

**U.S. District Court
District of South Carolina (Charleston)
CIVIL DOCKET FOR CASE #: 2:18-cv-01517-DCN**

O'Neill v. United States Department of Justice, The
Assigned to: Honorable David C Norton
Cause: 05:552 Freedom of Information Act

Date Filed: 06/04/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

John David O'Neill

represented by **Kevin R Dean**
Motley Rice
28 Bridgeside Boulevard
Mt Pleasant, SC 29464
843-216-9152
Fax: 843-216-9430
Email: kdean@motleyrice.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

**United States Department of Justice,
The
Criminal Division**

represented by **Barbara Murcier Bowens**
US Attorneys Office
1441 Main Street
Suite 500
Columbia, SC 29201
803-929-3000
Fax: 803-252-2759
Email: barbara.bowens@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/04/2018	<u>1</u>	COMPLAINT against United States Department of Justice, The (Filing fee \$ 400 receipt number 0420-7814494.), filed by John David O'Neill. Service due by 9/4/2018 (Attachments: # <u>1</u> Exhibits to Complaint)(jbry,) (Entered: 06/05/2018)
06/04/2018	<u>2</u>	Local Rule 26.01 Answers to Interrogatories by John David O'Neill.(jbry,) (Entered: 06/05/2018)
06/04/2018	<u>3</u>	Summons Issued as to United States Department of Justice, The. U.S. Attorney and U.S. Attorney General. (jbry,) (Entered: 06/05/2018)
06/04/2018	<u>5</u>	MOTION to Compel Preparation of a Vaughn Index by John David O'Neill. Response to Motion due by 6/18/2018. Add an additional 3 days only if served by mail or otherwise allowed under Fed. R. Civ. P. 6 or Fed. R. Crim. P. 45. No proposed order.(jbry,) (Entered: 06/05/2018)
08/10/2018	<u>7</u>	CERTIFICATE OF SERVICE by John David O'Neill re <u>1</u> Complaint, <u>3</u> Summons Issued as to USA, <u>5</u> MOTION to Compel, <u>2</u> Local Rule 26.01 Answers to Interrogatories <i>Affidavit of Process Server</i> (Dean, Kevin) (Entered: 08/10/2018)
08/10/2018	<u>8</u>	DELETION OF DOCKET ENTRY NUMBER 6 Reason: Attorney refiled with correct signature. Corrected Filing Document Number <u>7</u> (jbry,) (Entered: 08/10/2018)
08/10/2018	<u>9</u>	Summons Issued as to U.S. Attorney and U.S. Attorney General. (jbry,) (Entered: 08/10/2018)

08/20/2018	<u>10</u>	SUMMONS Returned Executed by John David O'Neill. United States Department of Justice, The served on 8/13/2018, answer due 10/12/2018. (Attachments: # <u>1</u> Affidavit Process Server)(Dean, Kevin) (Main Document 10 replaced on 8/21/2018) (jbry,). Modified on 8/21/2018 to replace with corrected document provided by filing user (jbry,). (Entered: 08/20/2018)
08/20/2018	<u>11</u>	SUMMONS Returned Executed by John David O'Neill. (Attachments: # <u>1</u> Affidavit Process Server)(Dean, Kevin) (Main Document 11 replaced on 8/21/2018) (jbry,). Modified on 8/21/2018 to replace with corrected document provided by filing user (jbry,). (Entered: 08/20/2018)
08/20/2018	<u>12</u>	CERTIFICATE OF SERVICE by John David O'Neill re <u>1</u> Complaint, <u>3</u> Summons Issued as to USA, <u>5</u> MOTION to Compel, <u>2</u> Local Rule 26.01 Answers to Interrogatories (Attachments: # <u>1</u> Certificate of Service Affidavit of Service of Process)(Dean, Kevin) (Entered: 08/20/2018)
08/20/2018	<u>14</u>	CERTIFICATE OF SERVICE by John David O'Neill re <u>1</u> Complaint, <u>3</u> Summons Issued as to USA, <u>5</u> MOTION to Compel, <u>2</u> Local Rule 26.01 Answers to Interrogatories <i>Re: Notice of Filing of Affidavits of Service</i> (Dean, Kevin) (Entered: 08/20/2018)
08/21/2018	15	DELETION OF DOCKET ENTRY NUMBER 13 Reason: Filed in error by the attorney who requested deletion. (jbry,) (Entered: 08/21/2018)
09/12/2018	<u>16</u>	ANSWER to Complaint by United States Department of Justice, The.(Bowens, Barbara) (Entered: 09/12/2018)
09/12/2018	<u>17</u>	RESPONSE in Opposition re <u>5</u> MOTION to Compel Response filed by United States Department of Justice, The.Reply to Response to Motion due by 9/19/2018 Add an additional 3 days only if served by mail or otherwise allowed under Fed. R. Civ. P. 6. (Bowens, Barbara) (Entered: 09/12/2018)
09/13/2018	<u>18</u>	<i>Amended</i> ANSWER to <u>1</u> Complaint by United States Department of Justice, The.(Bowens, Barbara) (Entered: 09/13/2018)
09/19/2018	19	NOTICE of Hearing on Motion <u>5</u> MOTION to Compel : Motion Hearing set for Friday, 10/19/2018 at 11:00 AM in Hon. Sol Blatt, Jr., Courtroom, J. Waties Waring Judicial Cntr, 83 Meeting St, Charleston before Honorable David C Norton. (jbry,) (Entered: 09/19/2018)
09/19/2018	<u>20</u>	REPLY to Response to Motion re <u>5</u> MOTION to Compel Response filed by John David O'Neill. (Attachments: # <u>1</u> Exhibit Takata Plea Agreement)(Dean, Kevin) (Entered: 09/19/2018)
10/02/2018	<u>21</u>	CONFERENCE AND SCHEDULING ORDER Rule 26(f) Conference Deadline 10/24/2018, 26(a) Initial Disclosures due by 11/7/2018, Rule 26 Report due by 11/7/2018, Motions to Amend Pleadings due by 12/4/2018, Plaintiffs ID of Expert Witness due by 1/4/2019, Defendants ID of Expert Witnesses Due by 2/4/2019, Discovery due by 6/3/2019, Motions in Limine due at least three weeks prior to jury selection, Motions due by 6/17/2019, Bench Trial Deadline 8/1/2019, ADR Statement due by 7/1/2019, Mediation Due by 7/31/2019, Signed by Honorable David C Norton on 10/2/2018. (jbry,) (Entered: 10/02/2018)
10/19/2018	22	Minute Entry. Proceedings held before Honorable David C Norton: taking under advisement <u>5</u> Motion to Compel; Motion Hearing held on 10/19/2018 re <u>5</u> MOTION to Compel filed by John David O'Neill. Court Reporter Tana Hess. (cmur,) (Entered: 10/19/2018)
11/07/2018	<u>23</u>	Joint Rule 26(f) Report by United States Department of Justice, The.(Bowens, Barbara) (Entered: 11/07/2018)
11/09/2018	<u>24</u>	CONFERENCE AND SCHEDULING ORDER Motions by the United States due by 1/30/2019, Plaintiff's responsive dispositive motion is due on or before March 15, 2019. Additional details regarding evidence, discovery and trial within order. Signed by Honorable David C Norton on 11/9/2018. (jbry,) (Entered: 11/09/2018)
01/30/2019	<u>26</u>	MOTION for Extension of Time by United States Department of Justice, The. Response to Motion due by 2/13/2019. Add an additional 3 days only if served by mail or otherwise allowed under Fed. R. Civ. P. 6 or Fed. R. Crim. P. 45. (Attachments: # <u>1</u>

		Exhibit 1, Declaration of Amanda Marchand Jones)No proposed order.(Bowens, Barbara) (Entered: 01/30/2019)
--	--	---